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Tennyson Branch NCC Brisbane

Ps Perc.

Another amazing Triplet to bless you in your faith(rest)/grace journey...Amen!

- **Overview...God's names show us characteristics or aspects of His nature** and Christ is the visible of the invisible. Jesus came to reveal the nature of Father God...Jesus is God in the flesh, He reveals the nature of God to us...Jn.1:14,18; Col.1:15-19(Please read these scriptures in todays notes ...they are brilliant.!) **All the attributes of the Father dwell in the Son.** "He who hath seen me has seen the Father."(Jn.14:9)

1

Some helpful info. For understanding the O.T. writings

- Where it is "GOD", it is YHWH i.e. Yahweh or Jehovah (LORD) e.g. Gen.15:2 "I AM"
- Where it is "God" it is normally "Elohim" occurring about 2275x in the 39 books of the O.T.
- Occasionally God is "El"(Ale) about 225x in the O.T.
- "El" is also used as a compound name. **El Elyon,(God Most High) El Shaddai, (God Almighty) El Olam (God of the Ages)**..
- This grace triplet is revealed to help Abram (later Abraham) come into his complete covenant inheritance. This will bless you in your rest/grace journey.

2

- The Hebrew word "el"(ale) basically means strength, power, might, ability. It means God's power or ability to act, especially **to intervene or deliver in times of stress/distress.**
- E.g. Jesus words on the cross in Mat.27:46.
- "Eli,(ay-lee) Eli, why has Thou **forsaken (aw-zab)** me" i.e. My El, My El why hast Thou "relinquished, loosen, permit, **a letting go for a price payment.** The Hebrew word "aw-zab" comes from the word "izzabown" which means a letting go of something as a price payment.

3

- **"El" intervened for Moses...** he spoke to the Lord and mentioned His name "El". Ex.15:2 The Lord is my Strength and my Song, and He has become my Salvation; this is my **God (El),** and I will praise Him, my father's God(Elohim), and I will exalt Him.
- Joshua 3:9-10 Joshua said to the Israelites, Come near, hear the words of the Lord your God(Elohim).10 Joshua said, **Hereby you shall know that the living God(El) is among you and that He will surely drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites.**

4

- El intervened for Jacob when his family situation was unfavourable.
- El intervened to heal Moses' sister.
- AND, El has intervened in our planets history... in 4BC..Mat.1:23 **Behold, the virgin shall become pregnant and give birth to a Son, and they shall call His name Immanuel*—which, when translated, means, God (El) with us.**24 Then Joseph, being aroused from his sleep, did as the angel of the Lord had commanded him: he took [her to his side as] his wife.25 But he had no union with her as her husband until she had borne her firstborn Son; **and he called His name Jesus.**
- **E.g. Samuel, Ezekiel, Israel, Elijah, Elisha**

5

- Approx. 800 years before Jesus was born , Isaiah says in Isa.7:14... a virgin shall conceive and bear a son, and shall call his name Immanuel...(mine, "with us is El") and 9:6 For to us a Child is born, to us a Son is given; and the government shall be upon His shoulder, and His name shall be called Wonderful Counsellor, Mighty God, Everlasting Father [of Eternity], **Prince of Peace.** (mine, "Prince of Shalom= Prince of well-being") **and of the increase of his government and of peace (shalom) there shall be no end. (Mine...the 5th Kingdom as prophesied in Dan.ch2,+ 7:13,14,22,25,27..see handout.**

6

- **Elyon.. Most High, Supreme, El Elyon= God Most High, the Ruler over all.** To understand its meaning, we should know that this word "elyon" is applied in the Scripture to other things as well; but whenever it is used its special and distinctive sense is always, that the person or thing it speaks of is the highest of a series or order of like natures e.g. highest rung on a ladder, top basket in a tier of baskets, highest King over other Kings etc. Thus the word 'Elyon" or "Most High" when applied to God, conveys the thought that, although he is the "Highest", there are others below Him, endowed by Him with like natures e.g angels and fallen angels, human beings...all spirit beings. However, because he is the Highest, he has the power to rule and turn them as He will... He is the MOST HIGH GOD, the Ruler over all including all that he has made.

7

Now allow me to introduce you to Jesus again

- Luke 1:32,35And listen! You will become pregnant and will give birth to a Son, and you shall call His name Jesus.32 **He will be great (eminent) and will be called the Son of the Most High;** and the Lord God will give to Him the throne of His forefather David,33 And He will reign over the house of Jacob throughout the ages; **and of His reign there will be no end.**34 And Mary said to the angel, How can this be, since I have no [intimacy with any man as a] husband?
- 35 Then the angel said to her, The Holy Spirit will come upon you, and **the power of the Most High will overshadow you [like a shining cloud]; and so the holy (pure, sinless) Thing (Offspring) which shall be born of you will be called the Son(mine, unique, begotten of full expression of) of God.**

8

Back to Abraham (approx.2100BC)

- God promises to make Abram a great nation (Gen.12:2). To be a great nation you need **possessions** (wealth), **people** and a **place.**

Gen.12:2 And **I will make of you** a great nation, and **I will bless you** [**with abundant increase of favours] and make your name famous** and distinguished, and you will be a blessing [dispensing good to others].

- Abram tries many ways (compromise and self effort was his archilees heel) to bring these three areas into being by his own ideas and self effort BUT, EL would like Abram to simply trust Him for all areas of His promise that he received. (N.B. Principle of "First mention" Gen.14)

9

- Through a revelation that **El Elyon is the Possessor of Heaven and Earth,** which was given through Melchizedek, a type of Christ,(Son of God Most High) our High Priest of grace!.... It was El Elyon who had intervened for Abram and restored even greater wealth to him after losing half of it in the previous chapter. Look at Abram's response!
- See Gen.14:16-24...He got it and he won the test that came immediately afterwards! The One who is in covenant with you, on our behalf is Jesus the Son of the Most High...

10

- 2Cor.8:9 Though he was rich, yet for our sakes he became poor, that we through His poverty might become rich (mine, in all areas of our lives).
- Abraham tries to get a people, but all his own efforts end in futility...he compromises with Hagar...so El reveals to him in his distress of being childless that El will grace him with special favour as He first told him in Gen.12 . He wants Abraham to rest in the covenant he has made with him and he shows "Abe" that His grace is more than enough for Him ...El reveals to them that **He is El Shaddai...God Almighty** ch 17...life returns to their aged bodies and Sarah gives birth to Isaac...the son of promise! What joy and laughter there was.(This is the 2nd grace truth of the triplet.)

11

- The third grace revelation and act of El was to give Abraham and Sarah and family **a PLACE to settle and rest**...they had been on the move for twenty five years and never found a place they could call their own....they now had complete trust in El and from this point grace superabounded in their lives... **the rest of faith finds ever increasing grace.**
- In Gen.21: Isaac is born, Hagar and her son are removed, v. 33 they put down their roots... planted a tree in Beer-sheba (well of the covenant) and called on the name of **El Olam... the Intervener who guides and looks after the chapters of our lives...** there Abraham passed the Mt Moriah test with flying colours, "lived" (22:19) "Yaw-shab,"(sat down, settled). Now the whole world would be blessed in his Seed (Immanuel).

12

Jn.1:14 And the Word (Christ) became flesh (human, incarnate) and tabernacled (fixed His tent of flesh, lived awhile) among us; and we [actually] saw His glory (His honour, His majesty), such glory as an only begotten son **receives from his father**, full of grace (favour, loving- kindness) and truth.18 No man has ever seen God at any time; the only unique Son, or the only begotten God, Who is in the bosom [in the intimate presence] of the Father, **He has declared Him [He has revealed Him and brought Him out where He can be seen; He has interpreted Him and He has made Him known].**Col.1:15-19 14 In Whom we have our redemption through His blood, [which means] the forgiveness of our sins15 [Now] **He is the exact likeness of the unseen God [the visible representation of the invisible];** He is the Firstborn of all creation.16 For it was in Him that all things were created, in heaven and on earth, things seen and things unseen, whether thrones, dominions, rulers, or authorities; all things were created and exist through Him [by His service, intervention] and in and for Him.17 And He Himself existed before all things, and in Him all things consist (cohere, are held together).18 He also is the Head of [His] body, the church; seeing He is the Beginning, the Firstborn from among the dead, so that He alone in everything and in every respect might occupy the chief place [stand first and be preeminent]**.19 For it has pleased [the Father] that all the divine fullness (the sum total of the divine perfection, powers, and attributes) should dwell in Him permanently.**Dan.7:13-14,22,25,27. I saw in the night visions, and behold, on the clouds of the heavens came One like a Son of man, and He came to the Ancient of Days and was presented before Him. 14 And there was given Him [the Messiah] dominion and glory and kingdom, that all peoples, nations, and languages should serve Him. **His dominion is an everlasting dominion which shall not pass away, and His kingdom is one which shall not be destroyed.** 22 Until the Ancient of Days came, and judgment was given to **the saints of the Most High [God], and the time came when the saints possessed the kingdom.** Now speaking about the 4th Kingdom (Roman Empire) 25 And he shall speak words against the Most High [God] and shall wear out the saints of the Most High and think to change the time and the law; and the saints shall be given into his hand for a time, two times, and half a time [three and one- half years]. 27 And the kingdom and the dominion and the greatness of the kingdom under the whole heavens shall be given to the people of the saints of the Most High; **His kingdom is an everlasting kingdom**, and all the dominions shall serve and obey Him.

Gen.14:16-24And he brought back all the goods and also brought back his kinsman Lot and his possessions, the women also and the people.

17 After his [Abram's] return from the defeat and slaying of Chedorlaomer and the kings who were with him, the king of Sodom went out to meet him at the Valley of Shaveh, that is, the King's Valley.

18 Melchizedek king of Salem [later called Jerusalem] brought out bread and wine [for their nourishment]; he was the priest of **God Most High,**

19 And he blessed him and said, **Blessed (favored with blessings,** made blissful, joyful) **be Abram by God Most High, Possessor and Maker of heaven and earth,**

20 And blessed, praised, and glorified be God Most High, Who has given your foes into your hand! And [Abram] gave him a tenth of all [he had taken].

21 And the king of Sodom said to Abram, Give me the persons and keep the goods for yourself.

22 But Abram said to the king of Sodom, I have lifted up my hand and sworn to the Lord, **God Most High, the Possessor and Maker of heaven and earth,**

23 That I would not take a thread or a shoelace or anything that is yours, **lest you should say, I have made Abram rich.** 24 [Take all] except only what my young men have eaten and the share of the men [allies] who went with me—Aner, Eshcol, and Mamre; let them take their portion.